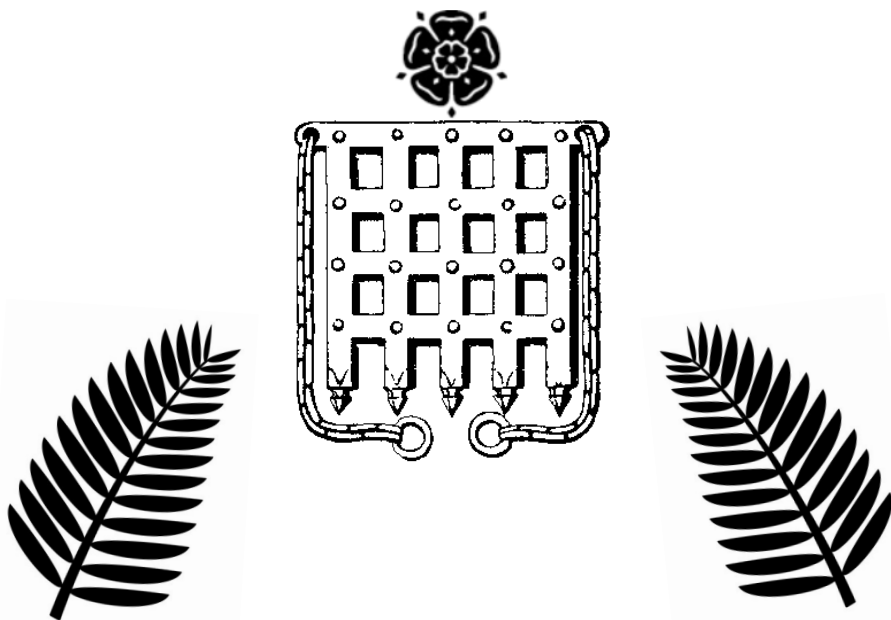


The Catholic Parish of S. Thomas More

PERSONAL ORDINARIATE OF THE CHAIR OF S. PETER



PALM SUNDAY

28TH MARCH 2021

263, RONCESVALLES AVENUE, TORONTO ON M6R 2L9
647-200-8981 ♦ www.stmtoronto.ca ♦ office@stmtoronto.ca
Holy Mass is livestreamed at youtube.com/stmtoronto

PLEASE TAKE THIS BULLETIN HOME

Prelude: *Chorale Fantasia, "Valet will ich dir geben"/"All glory, laud and honour"* – J. S. Bach

ENTRANCE MOTET: *Hosanna to the Son of David* – Arthur
Hutchings **STAND**

Priest: In the name of the Father ✠ and of the Son and of the Holy Ghost. **℟ Amen.**

Priest: The Lord be with you. **℟ And with thy spirit.**

Priest: Let us pray. Assist us mercifully with thy help, O Lord God of our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. **℟ Amen.**

THE HOLY GOSPEL S. Mark 11.1-10

THE BLESSING OF THE PALMS

Priest: The Lord be with you. **℟ And with thy spirit.**

Priest: Lift up your hearts. **℟ We lift them up unto the Lord**

Priest: Let us give thanks unto the Lord our God.

℟ It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, bless thee, O Lord, holy Father, almighty, everlasting God, for and with thy whole creation; but especially do we praise thee, at this time, for the mighty acts whereby thou hast redeemed us, through thy Son Jesus Christ our Lord. And we beseech thee, O Lord, send thy blessing upon us who now make our prayer unto thee, and sanctify to our use these branches of palm; that we who bear them in thy Name may ever hail him as our King, the same thy Son Jesus Christ our Lord, to whom with thee and the Holy Spirit be all honour and glory, world without end. **℟ Amen.**

Priest: Let us pray. Increase, O Lord, we pray thee, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants: send down upon us the manifold gifts of thy mercy and vouchsafe to bless ✠ these branches; that like as in a figure of thy Church thou didst bless Noah going forth from the ark, and Moses going forth out of Egypt with the children of Israel, so we bearing palms and olive-branches may go forth with all good works to meet

Christ our Saviour, and through him enter into everlasting gladness; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **R Amen.**

DISTRIBUTION OF THE PALMS

Please approach the altar rail and kneel, as for Holy Communion. As the priest presents a palm to you, first venerate the blessed palm with a kiss, then take it, rise and return to your pew.

Pueri Hebraeorum portantes: “The children of the Hebrews, bearing branches of olive, went out to meet the Lord, crying out and saying: Hosanna in the highest.” Psalm: “The earth is the Lord’s, and all that therein is” (Ps 24.1-2, 7-10)

THE PROCESSION

V. Let us go forth in peace.

R. In the name **✠** of the Lord. Amen.

Please stay in your pews. Covid restrictions prevent us from having a communal procession this year.

THE PROCESSIONAL HYMN 509 – *All glory, laud and honour* AT THE STATION

V. O Saviour of the world, who by thy Cross and precious Blood hast redeemed us:

R. Save us and help us, we humbly beseech thee, O Lord.

V. Let us pray. O LORD Jesus Christ, our King and Redeemer, in whose honour we have borne these boughs, and sung hymns of solemn praise: mercifully grant that wheresoever these boughs shall be taken, there the grace of thy blessing may come down upon us, and that the wickedness and crafts of all evil spirits being brought to nought, the defence of thy right hand may be over them whom thou hast redeemed; who livest and reignest with God the Father, in the unity of the Holy Ghost, ever one God, world without end.

R. Amen.

THE INTROIT



O Lord, remove not thy suc/cour a-far^from^me; * have respect to my de//fence, and hear^me: Deliver me from the mouth / of the lion; * yea, from the horns of the unicorns hast thou regar//ded my cry. (Ps.) My God, my God, / look up-on^me: * why hast // thou for -saken^me: and art so far / from my health, * and from the words of // my com-plaint? O Lord, remove not thy suc/cour a-far^from^me; * have respect to my de//fence and hear^me: deliver me from the mouth / of the lion; * yea, from the horns of the unicorns hast thou regard//ed my cry.

THE COLLECT

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant that we may follow the example of his patience, and so be made partakers of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **R Amen.**

THE LESSON Isaiah 50.4-7

SIT

THE FIRST TRACT



My God, my God, look up/on^me: (†) * why hast / thou for-saken^me, * and art so far from my health * and from the words of // my com-plaint. (V/.) O my God, I cry in the / day^time, (†) * but thou / hear-est not: * and in the night season also I // take no rest. (V/.) And thou contin/u-est holy: O thou wor//ship of Israel. (V/.) Our fathers / hoped in thee: * they trusted in thee, * and thou // didst de-liver^them. (V/.) They called upon thee, / and were holpen: * they put their trust in thee * and were // not con-founded. (V/.) But as for me, I am a worm / and no man: * a very scorn of men, * and the outcast // of the people. (V/.) All they that see me laugh / me to scorn: * they shoot out their lips, and shake // their heads, saying,

(V/.) He trusted in / God, (†) * that he / would de-liver^him; * let him deliver him, if // he will have^him. (V/.) They stand staring and look/ing up-on^me: * they part my garments among them, and cast lots up//on my vesture. (V/.) Save me from the / li-on's mouth: * thou hast heard me also from among the horns // of the unicorn. (V/.) O praise the Lord, / ye that fear^him: magnify him all ye of the // seed of Jacob. (V/.) My / seed shall serve^him: they shall be counted unto the Lord for a // gen-er-ation. (V/.) They shall / come, (†) * and the heavens shall de/clare his righteousness unto a people that shall be born, * whom the // Lord hath made.

THE EPISTLE Philippians 2.6-11

****Please kneel at *At the name of Jesus* and rise after *under the earth*.**

THE SECOND TRACT (AS AT THE 1ST TRACT) *STAND*

Christ became obedient for our sakes / un-to death: * even the death // of the Cross. (V/.) Wherefore God also hath high/ly ex-alted^him: * and given him the Name which is // a-bove every^name.

THE PASSION S. Mark 14.1-15.47

****Please kneel after *Then Jesus gave a loud cry and breathed his last*.**

THE HOMILY The Rev'd John Hodgins

SIT

THE NICENE CREED

STAND

I BELIEVE IN ONE GOD the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*arise*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father

and the Son; who with the Father and the Son together is (*bow*) worshipped and glorified; who spake by the Prophets: And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the Resurrection of the dead, ✠ And the Life of the world to come. Amen.

THE PRAYER FOR THE CHURCH MILITANT *KNEEL* THE OFFERTORY



Thy rebuke hath bro/ken my heart, * and I am // full of heaviness. I looked for some to have pity up/on^me, (†) * but / there was no^man: neither found I an//y to comfort^me; they gave me / gall to eat, and when I was thirsty they gave me vine//gar to drink.

THE OFFERTORY MOTET *Improperium* – Orlandus Lassus

THE ORATE FRATRES *STAND*

℣ Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

℟ May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

GRANT, we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity; through Jesus Christ our Lord. ℟ Amen.

THE SANCTUS & BENEDICTUS *Short Communion Service in the Phrygian Mode* – Charles Wood

Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE ROMAN CANON *KNEEL*

℣ The mystery of faith: ℟ We proclaim thy Death, O Lord, and profess thy resurrection until thou come again.

THE FRACTION

℣ Christ our Passover is sacrificed for us. ℞ Therefore let us keep the feast.

THE AGNUS DEI: *As the Sanctus*

KNEEL

O Lamb of God, that takest away the sins of the world, have mercy upon us (x2). O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

℣ Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞ Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. (3x)

THE COMMUNION



O my / Father, (†) * If this cup may not pass away from me, ex/cept I drink^it: * thy // will be done.

THE COMMUNION MOTET *Vere languores* – Victoria

HOLY COMMUNION

At this time, Holy Communion is to be received in the hand under the species of bread alone. All are free to receive kneeling or standing at the altar rail. If you are wearing a mask, you must remove it before receiving the Sacred Host from the priest. You must consume the Eucharist immediately and in front of the priest before stepping away. Please inspect your hands to ensure that no fragment of the

Sacred Host remains. If you find a fragment or small particle has adhered to your hand, please consume it immediately.

THE THANKSGIVING

KNEEL

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE POST-COMMUNION

GRANT, O Lord, that by the operation of these thy mysteries, we may be cleansed from all our sins: and obtain that which we have asked according to thy will; through Jesus Christ our Lord **R Amen.**

THE BLESSING AND DISMISSAL

THE RECESSIONAL MOTET *Christus factus est* – F. Anerio

