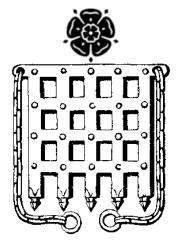
The Catholic Parish of S. Thomas More

Personal Ordinariate of the Chair of S. Peter



FIRST SUNDAY IN LENT

21ST FEBRUARY 2020

263, Roncesvalles Avenue, Toronto ON M6R 2L9 Tel: 647-200-8981 Fax: 647-476-7024 office@stmtoronto.ca Holy Mass is livestreamed at youtube.com/stmtoronto

WWW.STMTORONTO.CA

THE LITANY KNEEL

Please see the text at the end of this bulletin.

THE INTROIT



He shall call / up-on me, * and I will hearken // un-to him; I will deliver him, and bring / him to honour: * with length of days // will I satisfy^him. (Ps.) Whoso dwelleth under the defence of / the Most High; * shall abide under the shadow of // the Al-mighty. Glory be to the Father, and / to the Son: * and to the // Ho-ly Ghost. As it was in the beginning, * is now, and / ev-er shall^be: * world without // end, a-men. He shall call / up-on me, * and I will hearken // un-to him; I will deliver him, and bring / him to honour: * with length of days // will I satisfy^him.

THE KYRIE KNEEL

Lord, have mercy upon us (x3). Christ, have mercy upon us(x3). Lord, have mercy upon us(x3).

THE COLLECT

O LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **R** Amen.

THE LESSON Genesis 9.8-15

SIT

THE GRADUAL



He shall give his angels charge / ov-er thee: * to keep thee in // all thy ways. (V/.) They shall bear thee / in their hands: * that thou hurt

not thy foot a//gainst a stone.

THE EPISTLE 1 Peter 3.18-22

THE TRACT

STAND



Whoso dwelleth under the defence of / the Most High: * shall abide under the shadow of // the al-mighty. (V/.) I will say unto the / Lord, (†) * Thou art my hope / and my stronghold: * my God, in him // will I trust. (V/.) For he shall deliver thee from the snare / of the hunter: * and from the // noi-some pestilence. (V/.) He shall defend thee un/der his wings: * and thou shalt be safe un//der his feathers. (V/.) His faithfulness and truth shall be thy / shield and buckler: * thou shalt not be afraid for any ter//ror by night. (V/.) Nor for the arrow that flieth by / day; (†) * for the pestilence that walk/eth in darkness: * nor for the sickness that destroyeth // in the noon-day. (V/.) A thousand shall fall be/side^thee, (†) * and ten thousand at / thy right hand: * but it shall // not come nigh^thee. (V/.) For he shall give his Angels charge / o-ver thee: * to keep thee in // all thy ways. (V/.) They shall bear thee / in their hands: * that thou hurt not thy foot a//gainst a stone. (V/.) Thou shalt go upon the li/on and adder: the young lion and the dragon shalt thou tread un//der thy feet. (V/.) Because he hath set his / love up-on^me, * therefore will // I de-liver^him: (V/.) I will / set him up, * because he hath // known my name. (V/.) He shall call upon me, and / I will hear him: yea, I am with // him in trouble. (V/.) I will deliver him, and bring him to / honour: (†) * with long life / will I satisfy^him, * and show him // my sal-vation.

THE HOLY GOSPEL S. Mark 1.12-15

THE HOMILY The Rev'd John Hodgins

SIT

THE NICENE CREED

STAND

I BELIEVE IN ONE GOD the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord (bow) Jesus Christ, the Only Begotten Son of God, begotten of his Father

before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (arise) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is (bow) worshipped and glorified; who spake by the Prophets: And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the Resurrection of the dead, And the Life of the world to come. Amen.

THE PENITENTIAL RITE

Almighty God, Father of our Lord (bow) Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord (bow) Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through (bow) Jesus Christ our Lord. Amen.

THE OFFERTORY

SIT



He shall defend thee under his / wings, (†) * and thou shalt be safe un/der his feathers: * his faithfulness and truth shall be thy // shield

and buckler. .

THE OFFERTORY HYMN 63 – All ye who seek a comfort sure

THE OFFERTORY MOTET Lord, for thy tender mercy's sake – Richard Farrant

THE ORATE FRATRES

STAND

V. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

Region May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

Grant, we beseech thee, O Lord: that we who offer unto thee this sacrifice in the beginning of our Lenten fast, may use such abstinence from carnal feastings; that we may likewise refrain ourselves from all pleasures that may hurt the soul; through Jesus Christ our Lord.

R' Amen.

THE SANCTUS & BENEDICTUS

Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ■ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE ROMAN CANON

KNEEL

V. The mystery of faith.

R We proclaim thy Death, O Lord, and profess thy resurrection until thou come again.

THE FRACTION

W Christ our Passover is sacrificed for us.

RT Therefore let us keep the feast.

THE AGNUS DEI

KNEEL

O Lamb of God, that takest away the sins of the world, have mercy upon us (x2). O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son *(bow)* Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

W. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

Re Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. (3x)

THE COMMUNION



The Lord shall defend thee under his / wings, (†) * and thou shalt be safe un/der his feathers: * his faithfulness and truth shall be thy // shield and buckler.

THE COMMUNION HYMN 507 – Attende, Domine THE THANKSGIVING KNEEL

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour (bow) Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through (bow) Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE POST-COMMUNION

Grant, O Lord: that this holy Sacrament, which we have received, may in such wise deliver us from our former nature; that we may be

worthy to enter into the fellowship of thy saving mysteries; through Jesus Christ our Lord. R. Amen.

THE PRAYER OVER THE PEOPLE

The Lord be with you. Bow down before the Lord. Strengthen, O Lord, we pay thee, the wills of thy faithful people with these gy figts: that we receiving the same may seek themmore earnestly, and seeking the same, may obtain them everlastingly; through Jesus Christ our Lord. **R** Amen.

THE BLESSING AND DISMISSAL KNEEL
THE RECESSIONAL HYMN 67 – Forty Days
THE ANGELUS

PRAYER INTENTIONS

- For an increase in vocations to the priesthood and the religious life in the Ordinariate, especially in the Canadian Deanery.
- For those who are ill, recovering or in need of our prayers, .
- For all the members of our parish, our families and the Ordinariate who have died.
- For renewed strength and devotion as we struggle courageously and patiently to adapt to health measures.
- For all those deprived of employment and those suffering economic hardship, as well as the serious psychological effects of the social restrictions.
- For those who are persecuted for their faith in China, Egypt, Indonesia, North West Africa, Pakistan, the Holy Land and many other places.
- For the Church: We beseech thee, O Lord, grant us a hearing as we devoutly raise our petitions to thee, and graciously turn away the epidemic of plague which afflicts us; so that mortal hearts may recognise that these scourges proceed from thine indignation and cease only when thou art moved to mercy. (From the Roman Ritual in time of epidemics.)

HOLY MASS BY LIVESTREAM

The obligation to attend Mass on Sundays and designated Holy Days is excused when physical attendance is impossible, as it is now in Toronto and most of Ontario. As many benefits as watching the livestream carries, it is not a substitute for being physically present at Holy Mass and does not fulfil an obligation that would be generally binding in normal times.

It is strongly suggested that you use the Sunday bulletin and a Bible to prayerfully follow along with the liturgy being streamed.

STM KALENDAR

Chair of S. Peter (no Mass at SVdP)	22nd February
Mothering Sunday	14th March
Feast of S. Joseph (no Mass at SVdP)	19th March
Annunciation (Lady Day) (no Mass at SVdP)	25th March
Palm Sunday	28th March
Easter Day	3rd April



THE LITANY

O God the Father, Creator of heaven and earth, have mer-cy upon'us.

O God the Holy Ghost, Sanctifier of the faith-ful, have mer-cy up-on us.

O holy, blessed, and glorious Trinity, three Persons and one God, have mer-cy up-on us.

Saint Mary, Mother of God our Lord Jesus Christ, präy for us.

All holy Angels and Archangels, and all holy Orders of blessed Spirits, präy for us.

All holy Patriarchs and Prophets; Apostles, Martyrs, Confessors and Virgins; and the blessed Company of Hea-ven, präy for us.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever, spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlast-ing dam-na^{tion}, good Lord, de-liv^er^{us}.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharit-a-ble-ness, **good** Lord, de-liv^er^us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, good Lord, de-liverus.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and com-mand ment, good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pesti-lence, and fa^mine, good Lord, de-liv^er^us.

From all sedition, privy conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and un-pre-pared, good Lord, de-liver'us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temp-taˆtion, good Lord, de-livˆerˆus.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Ho-ly Ghost, **good Lord**, **de-liv^er^us**.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judge ment, good Lord, de-liver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way, that it may please thee to bless Francis, our Pope, and Steven, our Or-di-naˆry, we beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, and all ministers of thy Church, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it ac-cord^ing^ly, we beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy peo ple, we beseech thee to hear us, good Lord.

That it may please thee to send forth labourers in-to thy har vest, we beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spi^rit, we beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are de-ceived, we beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and to comfort and help the weak-hearted; and to raise up those

who fall; and finally to beat down Satan un-der our feet, we beseech thee to hear us, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to her people, thy servant ELIZA-BETH, our most gracious Queen and Go^ver^nour, we beseech thee to hear us, good Lord.

To be her defender and keeper, giving her the victory over all her en'e'mies, we beseech thee to hear us, good Lord.

To bless and preserve Philip, Duke of Edinburgh; Charles, Prince of Wales and all the Roy-al Fa^{mi}ly, we beseech thee to hear us, good Lord.

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and un-derstand ing, we beseech thee to hear us, good Lord.

To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to main-tain truth, we beseech thee to hear us, good Lord.

To bless and keep the Queen's forces by sea, and land, and air, and to shield them in all dangers and ad-ver^si^ties, we beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, all who are in want, and all who are desolate and oppressed, we beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may en-joy them, we beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, all infirm persons, and young children; and to defend all wi-dows and or phans, we beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in peril by reason of their labour or their tra'vel, we beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and trib-u-la^{tion}, we beseech thee to hear us, good Lord.

That it may please thee to have mercy up-on all men, we beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy Ho-ly Word, we beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, we beseech thee to hear us, good Lord.

That it may please thee to grant that, by the intercession of S. Thomas More all thy Saints, we may finally attain to thy hea-ven-ly king dom, we beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal rest and perpe-tu-al light, we beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us. Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world, have mer-cy up-on^us.

O Lamb of God, that takest away the sins of the world, have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

O Christ, hear us. O Christ, hear us.

