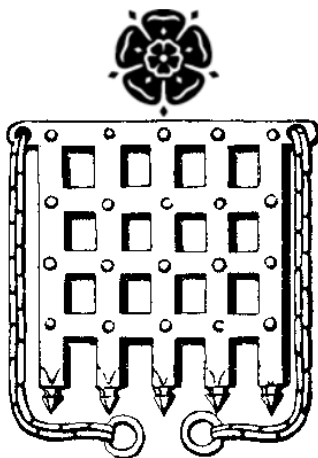


# The Catholic Parish of S. Thomas More

PERSONAL ORDINARIATE OF THE CHAIR OF S. PETER



## Ss. JOHN FISHER & THOMAS MORE (PATRONAL FESTIVAL)

21<sup>ST</sup> JUNE 2020

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HOLY MASS IS LIVESTREAMED AT [YOUTUBE.COM/STMTORONTO](https://www.youtube.com/stmtoronto)

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## THE INTROIT



Great are the troubles / of the righteous, \* **but the Lord delivereth him // out of all:** the Lord keepeth / all his bones, \* **so that not one of // them is broken.** (Ps.) I will always give thanks un/to the Lord: \* **his praise shall ever be / in my mouth.** Glory be to the Father, and / to the Son: \* **and to the // Ho-ly Ghost.** As it was in the beginning, \* is now, and / ev-er shall^be: \* **world without // end, a-men.** Great are the troubles / of the righteous, \* **but the Lord delivereth him // out of all:** the Lord keepeth / all his bones, \* **so that not one of // them is broken.**

**THE KYRIE** *Missa O Quam Gloriosum* – de Victoria **KNEEL**

Lord have mercy upon us (x3) Christ have mercy upon us (x3) Lord  
have mercy upon us (x3)

THE GLORIA *Missa O Quam Gloriosum* – de Victoria **STAND**

GLORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, (*bow*) we worship thee, we glorify thee, (*bow*) we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the Only Begotten Son, (*bow*) Jesus Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, (*bow*) receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High ☩ in the glory of God the Father. Amen.

THE COLLECT KNEEL

O GOD, who didst raise up amongst the English people thy blessed Martyrs John and Thomas to be defenders of the faith and to witness to primacy of the Roman Church: grant by their merits and prayers; that in the profession of the one faith we may all be made one in

Christ, and in him continue to be at one with one another; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **R. Amen.**

**THE LESSON** 2 Kings 11.1-4, 9-18, 20

**SIT**

**THE GRADUAL**



Come unto him and / be en-lightened: \* **and your faces shall not //**  
be a-shamed. (Ps.) The eyes of the Lord are ov/er the righteous: \*  
and his ears are opened un//to their prayers.

**THE EPISTLE** 1 Peter 4.12-19

**THE ALLELUIA**

**STAND**



Alleluia, alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia, alleluia.  
Thy saints give thanks unto / thee, O Lord: \* **and tell the glory //** of  
thy kingdom.

**THE HOLY GOSPEL** S. Matthew 10.34-39

**THE HOMILY** The Rev'd John Hodgins

**SIT**

**THE NICENE CREED**

**STAND**

I BELIEVE IN ONE GOD the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*arise*) and was

crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is (*bow*) worshipped and glorified; who spake by the Prophets: And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the Resurrection of the dead, ✠ and the Life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*KNEEL*

### THE PENITENTIAL RITE

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

### THE OFFERTORY



God is wonderful / in his Saints: \* even the // God of Israel, he will give strength and power un/to his people; \* bless//ed be God.

THE OFFERTORY MOTET *O quam gloriosum est regnum* – de Victoria

## THE ORATE FRATRES

*STAND*

℟ Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

℟ May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

## THE PRAYER OVER THE OFFERINGS

WE beseech thee, O Lord: mercifully to accept these our oblations: and, at the intercession of thy holy Martyrs, grant us the gifts of thy grace; through Jesus Christ Our Lord. ℟ Amen.

## THE SANCTUS & BENEDICTUS *Mass of S. Thomas More - Matthew Larkin*

Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## THE ROMAN CANON

**KNEEL**

℟ The mystery of faith: ℟ We proclaim thy Death, O Lord, and profess thy resurrection until thou come again.

## THE OUR FATHER

**STAND**

## THE FRACTION

℟ Christ our Passover is sacrificed for us. ℟ Therefore let us keep the feast.

## THE AGNUS DEI *Mass of S. Thomas More - Larkin* **KNEEL**

O Lamb of God, that takest away the sins of the world, have mercy upon us (x2). O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

℟ Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞ Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed. (3x)

## THE COMMUNION



The souls of the righteous are in the / hand of God, \* and no tor- //  
ment shall touch^them: in the eyes of the foolish they / seemed to  
die, \* but they // are in peace.

## THE COMMUNION MOTET *Ave verum corpus* – Byrd

### HOLY COMMUNION

At this time, Holy Communion is to be received in the hand under the species of bread alone. Sanitary restrictions prevent us from using the communion rail. All are free to receive standing or kneeling on the pads provided. If you are wearing a mask, you must remove it before receiving the Sacred Host from the priest. You must consume the Eucharist immediately and in front of the priest before stepping away. Please inspect your hands to ensure that no fragment of the Sacred Host remains. If you find a fragment or small particle has adhered to your hand, please consume it immediately.

## THE THANKSGIVING

***KNEEL***

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

## THE POST-COMMUNION

O Lord our God, who hast refreshed us with this heavenly banquet: we beseech thee; that at the intercession of thy blessed Martyrs John and Thomas, we may be made worthy to attain unto their fellowship; through Jesus Christ our Lord. **R Amen.**

## THE BLESSING AND DISMISSAL

***KNEEL***

**THE POSTLUDE** “Jesus Christ is risen today” and “On a Melody by Melchior Vulpius, “The strife is o’er” – Healey Willan

## PRAYER INTENTIONS

- ✠ For an increase in vocations to the priesthood and the religious life in the Ordinariate, especially in the Canadian Deanery.
- ✠ For those who are ill, recovering or in need of our prayers.
- ✠ For all the members of our parish, our families and the Ordinariate who have died. May they rest in peace.
- ✠ For renewed strength and devotion as we struggle courageously to adapt to the new health measures.
- ✠ For all those deprived of employment and those suffering economic hardship.
- ✠ For those who are persecuted for their Christian faith: in China, Indonesia, Nigeria, the Indian Subcontinent, the Holy Land and many other places.
- ✠ For the Church: We beseech thee, O Lord, grant us a hearing as we devoutly raise our petitions to thee, and graciously turn away the epidemic of plague which afflicts us; so that mortal hearts may recognize that these scourges proceed from thine indignation and cease only when thou art moved to mercy. (*From the Roman Ritual in time of epidemics.*)

# THE ANGELUS

STAND

℣ The Angel of the Lord brought tidings unto Mary;

℟ And she conceived by the Holy Ghost.

℣ Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

℟ Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

℣ Behold the handmaid of the Lord;

℟ Be it unto me according to thy word. Hail, Mary...

℣ (*Genuflect*) And the Word was made flesh,

℟ And dwelt among us (*arise*). Hail, Mary...

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

V. Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ☩ Cross and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. ℟ Amen.

PLEASE NOTE THAT THERE WILL BE NO COFFEE HOUR  
FOR THE FORESEEABLE FUTURE, IN ACCORDANCE WITH THE  
ARCHDIOCESE'S GUIDELINES ON COVID-19.

