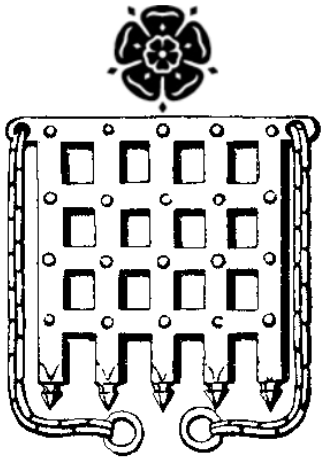
The Catholic Parish of St. Thomas More

Personal Ordinariate of the Chair of St Peter



SEVENTH SUNDAY AFTER TRINITY

18th July 2021

263, Roncesvalles Avenue, Toronto, Ontario M6R 2L9
647-200-8981 ◆ www.stmtoronto.ca ◆ office@stmtoronto.ca

Holy Mass is livestreamed at youtube.com/stmtoronto

PLEASE TAKE THIS BULLETIN HOME

All parts in **bold** indicate congregational response/singing

THE ENTRANCE HYMN *355 – Eternal Ruler* *STAND*

THE PRAYERS AT THE FOOT OF THE ALTAR

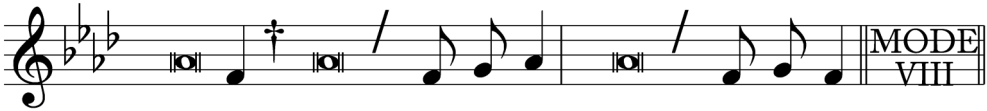
Said quietly by the priest and servers during the entrance hymn.

THE COLLECT FOR PURITY

Said quietly by the priest during the introit.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE INTROIT *STAND*



O clap your hands together, / all ye people: * **O sing unto God with the voice of // joy and triumph.** (Ps.) For the Lord is high and / to be feared: * **He is the great King upon // all the earth.** Glory be to the Father, and / to the Son: * **and to the // Ho-ly Ghost.** As it was in the beginning, * is now, and / ev-er shall^be: * **world without // end, a-men.** O clap your hands together, / all ye people: * **O sing unto God with the voice of // joy and triumph.**

THE KYRIE *Mass XI "Orbis Factor"* *KNEEL*

Kyrie, eleison (x3). Christe, eleison (x3). Kyrie, eleison (x3).

THE GLORIA *(hymnal, page 910)* *STAND*

Priest: Glory be to God on high.

People: And on earth peace, good will towards men. We praise thee, we bless thee, *(bow)* we worship thee, we glorify thee, *(bow)* we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the Only Begotten Son, *(bow)* Jesus Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(bow)* receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou

only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High ✠ in the glory of God the Father. Amen.

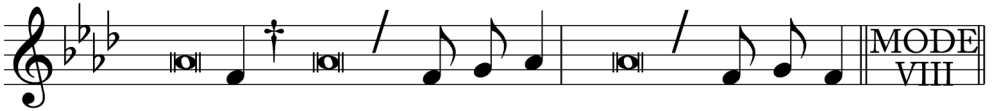
THE COLLECT *KNEEL*

Priest: The Lord be with you.
People: And with thy spirit.
Priest: Let us pray.
Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy Name; increase in us true religion, nourish us with all goodness; and of thy great mercy, keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.
People: Amen.

THE LESSON Jeremiah 23.1-6 *SIT*

"Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the Lord. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the Lord.
"Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The Lord is our righteousness.'"
The word of the Lord.
People: Thanks be to God.

THE GRADUAL *SIT*



Come, ye children, and hearken / un-to me: * **I will teach you th fear // of the Lord.** (V/.) Come unto me and / be en-lightened: * **and your faces shall not // be a-shamed.**

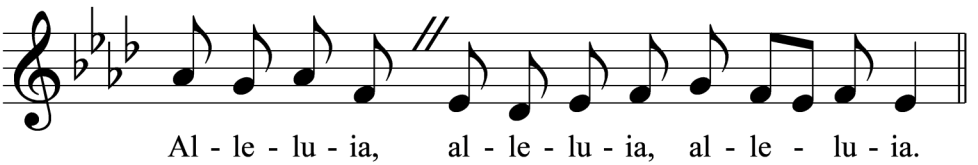
THE EPISTLE Ephesians 2.13-18 *SIT*

But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father.

The word of the Lord.

People: Thanks be to God.

THE ALLELUIA *STAND*



Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.** O clap your hands together, / all ye people: * **O sing unto God with the // voice of melody. Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL St. Mark 6.30-34 *STAND*

Priest: The Lord be with you.

People: And with thy spirit.

Priest: A reading from the ✠ Holy Gospel according to Mark.

People: Glory be to thee, O Lord.

Priest: The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got

there ahead of them. As he landed he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE HOMILY Father Daniel Callam, CSB *SIT*

THE NICENE CREED *(hymnal, page 913)* *STAND*

Priest: I believe in one God.

People: The Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord *(bow)*Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, *(genuflect)* and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; *(arise)* and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is *(bow)*worshipped and glorified; who spake by the Prophets: And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the Resurrection of the dead, ✠ And the Life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Priest: Let us pray for the whole Church of God in Christ (*bow*) Jesus and for all men according to their needs.

All kneel.

Priest: Almighty and ever-living God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee to receive these our prayers which we offer unto thy divine majesty; beseeching thee to inspire

continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to Francis, our Pope, to Steven, our Bishop, and to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we commend to thy gracious keeping, O Lord, all thy servants departed ✠ this life in thy faith and fear, beseeching thee, according to thy promises, to grant them refreshment, light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray that, rejoicing in

their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for (*bow*) Jesus Christ's sake, our Mediator and Advocate. ℟ **Amen.**

THE PENITENTIAL RITE *KNEEL*

The priest introduces the rite.

All: Almighty God, Father of our Lord *(bow)* Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord *(bow)* Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through *(bow)* Jesus Christ our Lord. Amen.

Priest: May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through (*bow*) Jesus Christ our Lord.

People: Amen.

THE COMFORTABLE WORDS *KNEEL*

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

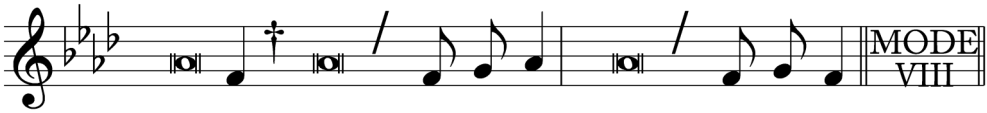
God so loved the world, that he gave his Only Begotten Son, to the end that all that believe in him should not perish but have everlasting life.

Hear also what St Paul saith: This is a true saying, and worthy of all men to be received, that Christ (*bow*) Jesus came into the world to

save sinners.

Hear also what St John saith: If any man sin, we have an Advocate with the Father, (*bow*) Jesus Christ the righteous; and he is the propitiation for our sins.

THE OFFERTORY *SIT*



Like as in the burnt-offerings of / rams and bullocks; * **and like as in ten thousands // of fat lambs:** so let our sacrifice be in thy sight this day, that / it may please^thee *

THE OFFERTORY PRAYERS

Said quietly by the priest during the offertory hymn.

THE OFFERTORY HYMN 271 – *Alleluia, sing to Jesus* *SIT*

THE OFFERTORY MOTET *Thou art gone up* – John Blow

THE ORATE FRATRES *STAND*

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

℟ **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS *STAND*

We beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy servants and handmaids; that those things which each hath offered to the honour of thy Name may be profitable unto all for their salvation; through Jesus Christ our Lord.

People: Amen.

THE PREFACE *(hymnal, page 917)* *STAND*

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto the Lord our (*bow*) God.

People: It is meet and right so to do.

Priest: It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, through (*bow*) Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

THE SANCTUS & BENEDICTUS *(hymnal, page 918)*

(Bow) **Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

THE ROMAN CANON *KNEEL*

Therefore, most merciful Father, we humbly pray thee, through (*bow*) Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishopand all the faithful guardians of the catholic and apostolic faith. Remember, O Lord, thy servants and handmaids (*prays silently*) and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true. United in one communion, we venerate the memory, first of the glorious ever-Virgin (*bow*) Mary, Mother of our God and Lord (*bow*) Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection. We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid

us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord (*bow*) Jesus Christ. Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying: Take this, all of you, and eat of it: FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU. Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying: Take this, all of you, and drink from it: FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

People: We proclaim thy Death, O Lord, and profess thy resurrection until thou come again.

Priest: THEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation. Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee. We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace. Remember also, O Lord, thy servants and handmaids, who have gone

before us sealed with the seal of faith, and who sleep the sleep of peace (*prays silently*). To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. O us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness; Through (*bow*) Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end. ℟ **Amen.**

THE OUR FATHER *STAND*

Priest: As our Saviour Christ hath commanded and taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Priest: Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin (*bow*) Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

All: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PEACE *STAND*

O Lord (*bow*) Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy

Spirit, ever one God, world without end.
People: Amen.
Priest: The peace of the Lord be with you always.
People: And with thy spirit.

THE FRACTION *STAND*

Priest: Christ our Passover is sacrificed for us.
People: Therefore, let us keep the feast.

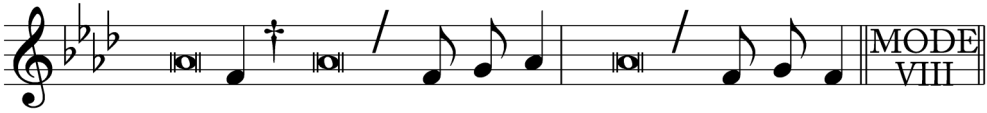
THE AGNUS DEI *(hymnal, page 920)* *KNEEL*

O Lamb of God, that takest away the sins of the world, have mercy upon us (x2). O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS *KNEEL*

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.
Priest: Behold the Lamb of God, behold Him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.
People: Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. (3x)

THE COMMUNION



Bow down thine / ear to me: * **make haste // to de-liver^me.**

HOLY COMMUNION

At this time, Holy Communion is to be received in the hand under the species of bread alone. All are free to receive kneeling or standing at the altar rail. If you are wearing a mask, you must remove it before

receiving the Sacred Host from the priest. You must consume the Eucharist immediately and in front of the priest before stepping away. Please inspect your hands to ensure that no fragment of the Sacred Host remains. If you find a fragment or small particle has adhered to your hand, please consume it immediately.

THE COMMUNION MOTET *Panis Angelicus* – César Franck

THE COMMUNION HYMN 386 – *O Jesu* *SIT/KNEEL*

THE THANKSGIVING *KNEEL*

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE POST-COMMUNION *KNEEL*

Priest: Let us pray.

O Lord, who hast satisfied us with thy heavenly bounties: grant that we may be cleansed from all our secret faults, and delivered from all the crafts and assaults of our enemies; through Jesus Christ our Lord.

People: Amen.

THE BLESSING AND DISMISSAL *KNEEL*

Priest: The Lord be with you.

People: And with thy spirit.

Priest: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty ✠ the Father, the Son and the Holy Spirit, be amongst you and remain with you always.

People: Amen.

Priest: Depart in peace.
People: Thanks be to God.

THE LAST GOSPEL *STAND*

The priest recites the Last Gospel (St John 1.1–14) quietly during the recessional hymn.

THE RECESSIONAL HYMN 394 – *Let all the world*

STAND

THE ANGELUS *STAND*

Priest: The Angel of the Lord brought tidings unto Mary.
People: And she conceived by the Holy Ghost.
Priest: Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.
Priest: Behold the handmaid of the Lord;
People: Be it unto me according to thy word.
Priest: Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.
Priest: (*Genuflect*) And the Word was made flesh,
People: And dwelt among us ***(arise)*****.**
Priest: Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.
Priest: Pray for us, O holy Mother of God.
People: That we may be made worthy of the promises of Christ.
Priest: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son (*bow*) Jesus Christ by the message of an angel, so by his ✠ Cross and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord.
People: Amen.

PRAYER INTENTIONS

- For an increase in vocations to the priesthood and the religious life in the Ordinariate, especially in the Canadian Deanery.
- For those who are ill, recovering or in need of our prayers.
- For all the members of our parish, our families and the Ordinariate who have died.
- For renewed strength and devotion as we struggle courageously and patiently to adapt to health measures.
- For all those deprived of employment and those suffering economic hardship, as well as the serious psychological effects of the social restrictions.
- For those who are persecuted for their faith in China, Egypt, Indonesia, North-West Africa, Sudan, Mozambique, the Indian Subcontinent, the Holy Land and many other places.
- For the Church: We beseech thee, O Lord, grant us a hearing as we devoutly raise our petitions to thee, and graciously turn away the epidemic of plague which afflicts us; so that mortal hearts may recognise that these scourges proceed from thine indignation and cease only when thou art moved to mercy.

COFFEE HOUR IS BACK!

We are delighted to announce that Coffee Hour has again been permitted by the Archdiocese of Toronto. Please join us downstairs for fellowship and refreshments immediately following Holy Mass.

Our Lord feeds the Five Thousand

Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd.