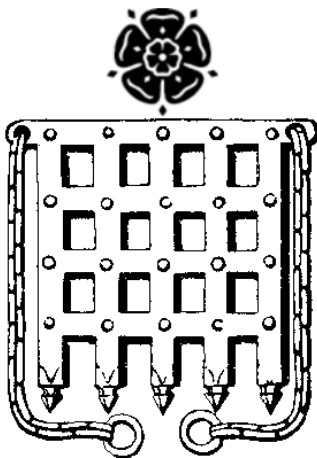


The Catholic Parish of St. Thomas More

PERSONAL ORDINARIATE OF THE CHAIR OF ST PETER



SEVENTH SUNDAY OF EASTER

16TH MAY 2021

263, RONCESVALLES AVENUE, TORONTO ON M6R 2L9

647-200-8981 ♦ www.stmtoronto.ca ♦ office@stmtoronto.ca

Holy Mass is livestreamed at youtube.com/stmtoronto

THE PRELUDE *Pater, cum essem cum eis* – Gerald Near

THE LITANY

KNEEL

O God the Father, Creator of heaven and earth, **have mer-cy up-on^us.**

O God the Son, Redeemer of the world, **have mer-cy up-on^us.**

O God the Holy Ghost, Sanctifier of the faith-ful, **have mer-cy up-on^us.**

O holy, blessed, and glorious Trinity, three Persons and one God, **have mer-cy up-on^us.**

Saint Mary, Mother of God our Lord Jesus Christ, **präy for us.**

All holy Angels and Archangels, and all holy Orders of blessed Spi-rits, **präy for us.**

All holy Patriarchs and Prophets; Apostles, Martyrs, Confessors and Virgins; and the blessed Company of Hea-ven, **präy for us.**

Remember not, Lord, our offences, nor the offences of our forefathers; Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most pre-cious blood, and be not angry with us for ev^er, **spare us, good Lord.**

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlast-ing dam-na^tion, **good Lord, de-liv^er^us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharit-a-ble-ness, **good Lord, de-liv^er^us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the dev^il, **good Lord, de-liv^er^us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and com-mand^ment, **good Lord, de-liv^er^us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pesti-lence, and fa^mine, **good Lord, de-liv^er^us.**

From all sedition, privy conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and un-pre-par^ed, **good Lord, de-liv^er^us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temp-ta^{ti}on, **good Lord, de-liv^{er} us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Ho-ly Ghost, **good Lord, de-liv^{er} us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judge^{ment}, **good Lord, de-liv^{er} us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way, **we beseech thee to hear us, good Lord.**

That it may please thee to bless Francis, our Pope, and Steven, our Bishop, **we beseech thee to hear us, good Lord.**

That it may please thee to illuminate all Bishops, Priests, and Deacons, and all ministers of thy Church, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it ac-cord^{ing}ly, **we beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy peo^{ple}, **we beseech thee to hear us, good Lord.**

That it may please thee to send forth labourers in-to thy har^{vest}, **we beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spi^{rit}, **we beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are de-ceiv^{ed}, **we beseech thee to hear us, good Lord.**

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments, **we beseech thee to hear us, good Lord.**

That it may please thee so to rule the heart of thy servant ELIZABETH our Queen, and all set in authority under her, that they may above all seek thy honour and glory, **we beseech thee to hear us, good Lord.**

That it may please thee to bless and guide all Judges and Magistrates, giving them grace to execute justice, and to main-tain truth, **we beseech thee to hear us, good Lord.**

To bless and keep our country's forces by sea, and land, and air, and to shield them in all dangers and ad-ver[^]si[^]ties, **we beseech thee to hear us, good Lord.**

That it may please thee to give to all nations unity, peace, and concord,**we beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, all who are in want, and all who are desolate and op-press[^]ed, **we beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may en-joy[^]them, **we beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, all infirm persons, and young children; and to defend all wi-dows and or[^]phans, **we beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in peril by reason of their labour or their tra[^]vel, **we beseech thee to hear us, good Lord.**

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and trib-u-la[^]tion, **we beseech thee to hear us, good Lord.**

That it may please thee to have mercy up-on all[^]men, **we beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy Ho-ly Word, **we beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, **we beseech thee to hear us, good Lord.**

That it may please thee to grant that, by the intercession of St. Thomas More and all thy Saints, we may finally attain to thy hea-ven-ly king[^]dom, **we beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal rest and perpe-tu-al light, **we beseech thee to hear us, good Lord.**
Son of God, we beseech thee to hear us. **Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world, **have mer-cy up-on^us.**

O Lamb of God, that takest away the sins of the world, **have mer-cy up-on^us.**

O Lamb of God, that takest away the sins of the world, grant us thy peace.

O Christ, hear us. O Christ, hear us.

THE INTROIT

STAND



Consi/der, O Lord, * and hear me, when I cry unto thee, * // **Al-le-luia;** unto thee my heart hath / said, (†) * Thy face, Lord, / have I sought; * thy face, Lord, // will I seek: O hide not thou thy face / from thy servant, * **alleluia. Alleluia. // Al-le-luia.** (Ps.) O clap your hands together, / all ye people: * O sing unto God with the // voice of melody. Glory be to the Father, and / to the Son: * and to the // **Ho-ly Ghost.** As it was in the beginning, * is now, and / ev-er shall^be: * world without // end, **A-men.** Consi/der, O Lord, * and hear me, when I cry unto thee, * // **Al-le-luia;** unto thee my heart hath / said, (†) * Thy face, Lord, / have I sought; * thy face, Lord, // will I seek: O hide not thou thy face / from thy servant, * **Alleluia. Alleluia. // Al-le-luia.**

THE KYRIE *Missa de S. Maria Magdalena – Willan* **KNEEL**
Kyrie, eleison. (x3) Christe, eleison. (x3) Kyrie, eleison. (x3)

THE GLORIA *Missa de S. Maria Magdalena – Willan* **STAND**
GLORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, (*bow*) we worship thee, we glorify thee, (*bow*) we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the Only Begotten Son, (*bow*) Jesus Christ. O Lord God, Lamb of God, Son

the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, (*bow*) receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High ☩ in the glory of God the Father. Amen.

THE COLLECT

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: we beseech thee, leave us not comfortless; but send to us thy Holy Spirit to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. **R Amen.**

THE LESSON Acts 1:15-17, 20a, 20c-26

SIT

THE FIRST ALLELUIA



Alleluia. Alleluia. God reigneth ov/er the nations: * God sitteth upon his // ho-ly seat. Alleluia.

THE EPISTLE 1 John 4.11-16

THE SECOND ALLELUIA

STAND



Alleluia, alleluia. Alleluia, alleluia. I will not leave you / comfortless: (†) * I go away and come / a-gain unto^you: * and your heart // shall re-joice. Alleluia, alleluia.

THE HOLY GOSPEL St. John 17.11b-19

STAND

THE HOMILY Father John Hodgins

SIT

THE NICENE CREED

STAND

I BELIEVE IN ONE GOD the Father Almighty, maker of heaven and

earth, and of all things visible and invisible; and in one Lord (*bow*) Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*arise*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is (*bow*) worshipped and glorified; who spake by the Prophets: And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the Resurrection of the dead, ☩ And the Life of the world to come. Amen.

THE PENITENTIAL RITE

ALMIGHTY GOD, Father of our Lord (*bow*) Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord (*bow*) Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through (*bow*) Jesus Christ our Lord. Amen.

THE OFFERTORY

SIT



God is gone up with a / mer-ry noise: * and the Lord with the sound of the trumpet. * // Al-le-luia.

THE OFFERTORY MOTET *Thou art gone up* – John Blow

THE ORATE FRATRES

STAND

℣ Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

℟ May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

GRANT, O Lord, that this spotless sacrifice may cleanse us from all our sins: and shed forth within our souls the strength of thy heavenly grace; through Jesus Christ our Lord. ℟ Amen.

THE SANCTUS & BENEDICTUS *Missa S. Maria Magdalena*

Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ☩ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE ROMAN CANON

KNEEL

℣ The mystery of faith. ℟ We proclaim thy Death, O Lord, and profess thy resurrection until thou come again.

THE FRACTION

℣ Christ our Passover is sacrificed for us. ℟ Therefore let us keep the feast.

THE AGNUS DEI *Missa de Sancta Maria Magdalena* **KNEEL**

O Lamb of God, that takest away the sins of the world, have mercy upon us (x2). O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son (*bow*) Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious

blood, and that we may evermore dwell in him, and he in us. Amen.

℣ Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℟ Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. (3x)

THE COMMUNION



Father, while I was with them / in the world, * I kept those that thou gavest me, * // alleluia; and now I / come^to^thee: (†) * I pray thee not that thou shouldest take them out / of the world, * but that thou shouldest keep them from the evil. * Alleluia. // Al-le-luia.

THE COMMUNION HYMN 128 – *Eternal Monarch*

THE THANKSGIVING

KNEEL

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour (*βοϋ*) Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through (*βοϋ*) Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE POST-COMMUNION

O LORD, who hast vouchsafed to satisfy us with the sacred gifts of thy bounty: grant, we beseech thee; that we may ever continue to render thanks unto thee for the same; through Jesus Christ our Lord. ℟ Amen.

THE BLESSING AND DISMISSAL

RECESSIONAL HYMN 353 – *Dear Lord and Father* **STAND** **THE REGINA CÆLI**

Priest: Joy to thee, O Queen of heaven, alleluia.

People: He whom thou wast meet to bear, alleluia.

Priest: As he promised, hath arisen, alleluia.

People: Pour for us to him thy prayer, alleluia.

Priest: Rejoice and be glad, O Virgin Mary, alleluia.

People: For the Lord hath risen indeed, alleluia.

Priest: Let us pray. O God, who by the resurrection of thy Son our Lord Jesus Christ hast vouchsafed to give joy to the whole world; grant, we beseech thee, that through the help of his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Jesus Christ our Lord. **℟ Amen.**

THE POSTLUDE *Heut triumphiret Gottes Sohn* – J. S. Bach

PRAYER INTENTIONS

- ✠ For an increase in vocations to the priesthood and the religious life in the Ordinariate, especially in the Canadian Deanery.
- ✠ For those who are ill, recovering or in need of our prayers.
- ✠ For all the members of our parish, our families and the Ordinariate who have died.
- ✠ For renewed strength and devotion as we struggle courageously and patiently to adapt to health measures.
- ✠ For all those deprived of employment and those suffering economic hardship, as well as the serious psychological effects of the social restrictions.
- ✠ For those who are persecuted for their faith in China, Egypt, Indonesia, North-West Africa, Mozambique, the Indian Subcontinent, the Holy Land and many other places.
- ✠ For the Church: We beseech thee, O Lord, grant us a ear- ing as we devoutly raise our petitions to thee, and graciously turn away the epidemic of plague which afflicts us; so that mortal hearts may recognise that these scourges pro-

ceed from thine indignation and cease only when thou art moved to mercy.

MASSES WITH STM CHOIR

About once a month, the parish is privileged to be accompanied in our worship by our outstanding choir. Below are the dates over the next several months when the choir will sing (Covid restrictions permitting):

Whitsunday (Pentecost)
STM Patronal Festival

23rd May
27th June

LITURGICAL NOTE: NEW MEMORIAL OF THE BLESSED VIRGIN MARY, MOTHER OF THE CHURCH

On 11th March 2018, the Roman Pontiff decreed a new feast day: the memorial of the Blessed Virgin Mary, Mother of the Church, to be observed on Whitmonday. It has precedence over all other memorials. The Ordinariate will observe it on the Saturday after the Ascension - this Saturday. Why? Because the Ordinariate restored the ancient octave of Whitsunday (Pentecost), which had been suppressed in the General Roman Calendar. Since the octave is of higher rank than the new memorial, it would never have been celebrated otherwise.

LITURGICAL NOTE: THE LITANY

We are accustomed to chanting the Litany in the penitential seasons of Advent and Lent. But it may be used on any penitential day, such as Wednesdays and Fridays, and at any time to beseech God to appease His anger and beg His protection from calamities. In light in light of the state of emergency that has been declared in Ontario and the subsequent suspension of the public celebration of Holy Mass, it is highly fitting that the Litany be chanted. As such, it will be chanted before each Sunday Mass until the stay-at-home order is lifted and we are once again able to attend Mass publicly.

Mother of the Church

Saturday, 22nd May



*O God, Father of mercies, Whose only begotten Son,
as He hung upon the cross, chose the Blessed Virgin Mary,
His Mother, to be our Mother also, grant, we pray, that
with Her loving help, your Church may be more fruitful
day by day and, exulting in the holiness of her children,
may draw to her embrace all the families of the peoples.
Through Jesus Christ, our Lord. Amen.*