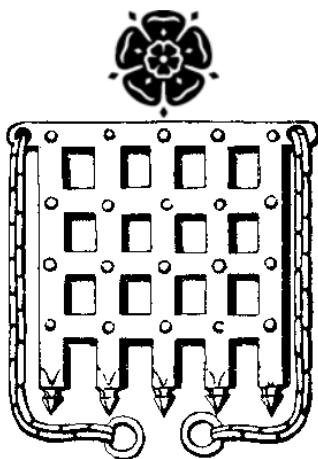


The Catholic Parish of S. Thomas More

PERSONAL ORDINARIATE OF THE CHAIR OF S. PETER



QUINQUAGESIMA

14TH FEBRUARY 2021

263, RONCESVALLES AVENUE, TORONTO ON M6R 2L9
647-200-8981 ♦ www.stmtoronto.ca ♦ office@stmtoronto.ca

Holy Mass is livestreamed at [youtube.com/stmtoronto](https://www.youtube.com/stmtoronto)

PLEASE TAKE THIS BULLETIN HOME

THE INTROIT



Be thou my God and de/fender, (†) * and a place of refuge that / thou mayest save^me: * **for thou art my upholder, * my refuge, // and my Saviour;** and for thy name's sake be / thou my leader, * **and // my sus-tainer.** (Ps.) In thee, O Lord, have I put my / trust: (†) Let me never be put / to con-fusion; * **but deliver me in thy righteous//ness and save^me.** Glory be to the Father, and / to the Son: * **and to the // Ho-ly Ghost.** As it was in the beginning, * is now, and / ev-er shall^be: * **world without // end, A-men.** Be thou my God and de/fender, (†) * and a place of refuge that / thou mayest save^me: * **for thou art my upholder, * my refuge, // and my Saviour;** and for thy name's sake be / thou my leader, * **and // my sus-tainer.**

THE KYRIE *Missa de Sancta Maria Magdalena* – Healey Willan

Lord, have mercy upon us (x3). Christ, have mercy upon us (x3).

Lord, have mercy upon us (x3).

THE COLLECT

KNEEL

O LORD, who hast taught us that all our doings without charity are nothing worth: send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of

THE LESSON Leviticus 13.1-2, 44-46

SIT

THE GRADUAL



Let the nations / know (†) * that thou, whose name / is the Lord: * **art only the Most Highest over // all the earth.** O my / God, (†) * make them like unto the / whir-ling dust: * **and as the stubble be//**

fore the wind.

THE EPISTLE 1 Corinthians 10.31-11.1

THE TRACT

STAND



Thou hast moved the land, O Lord: / and di-vided^it. * Heal the sores thereof: // for it shaketh. That they may triumph because / of the truth: * that thy beloved may // be de-livered.

THE HOLY GOSPEL S. Mark 1.40-45

THE HOMILY The Rev'd Philip Cleevely, CO

SIT

THE CREED

STAND

I BELIEVE IN ONE GOD the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord (*bow*) Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*arise*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is (*bow*) worshipped and glorified; who spake by the Prophets: And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the Resurrection of the dead ☩ and the Life of the world to come. Amen.

THE PRAYER FOR THE CHURCH MILITANT KNEEL

THE PENITENTIAL RITE

ALMIGHTY GOD, Father of our Lord (*bow*) Jesus Christ, maker of all

things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord (*bow*) Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through (*bow*) Jesus Christ our Lord. Amen.

THE OFFERTORY



O hold thou up my goings / in thy paths, * that my // foot-steps slip^not; incline thine / ear to me, * and hearken un//to my words: show thy marvellous loving-kind/ness, O Lord; * thou art the Saviour of them that put their // trust in thee.

THE OFFERTORY HYMN 358 – *Father of heaven*

THE OFFERTORY MOTET *Teach me, O Lord* – T. Attwood

THE ORATE FRATRES

STAND

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

℟. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

GRANT, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we, thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ℟. Amen.

THE SANCTUS & BENEDICTUS *Missa S. Maria Magdalena*
Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of

thy glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE ROMAN CANON

KNEEL

℣ The mystery of faith: ℟ We proclaim thy Death, O Lord, and profess thy resurrection until thou come again.

THE OUR FATHER

STAND

THE FRACTION

℣ Christ our Passover is sacrificed for us. ℟ Therefore let us keep the feast.

THE AGNUS DEI *Missa de Sancta Maria Magdalena*

KNEEL

O Lamb of God, that takest away the sins of the world, have mercy upon us (x2). O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son (*bow*) Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

℣ Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℟ Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. (3x)

THE COMMUNION



I will go unto the al/tar of God: * even unto the God of my // joy and gladness.

THE COMMUNION MOTET *O that my ways were made so direct* – Maurice Greene

THE THANKSGIVING

KNEEL

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour (*bow*) Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through (*bow*) Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE POST-COMMUNION

WE beseech thee, Almighty God: that we who have received this heavenly Food, may thereby be defended against all adversities; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, world without end. **R̄ Amen.**

THE BLESSING AND DISMISSAL

KNEEL

THE RECESSIONAL HYMN 424 – *O love divine* **STAND**

THE ANGELUS

The Angel of the Lord brought tidings unto Mary. **And she conceived by the Holy Ghost.** Hail Mary. **Holy Mary.** Behold the Handmaid of the Lord. **Be it unto me according to thy Word.** Hail Mary. **Holy Mary.** And the Word was made flesh. (*genuflect*) **And dwelt among us.** Hail Mary. **Holy Mary.** Pray for us, O Holy Mother of God. **That we may be made thy of the promises of Christ.**

Let us pray. We beseech Thee, O Lord, pour Thy grace into our hearts, that as we have known the incarnation of Thy Son Jesus Christ by the message of an angel, so by His cross ☩ and passion we may be brought unto the glory of His resurrection, through the same Jesus Christ, our Saviour. **R̄ Amen.**

PRAYER INTENTIONS

☩ For an increase in vocations to the priesthood and the religious life in the Ordinariate, especially in the Canadian Deanery.

- ✠ For those who are ill, recovering or in need of our prayers.
- ✠ For all the members of our parish, our families and the Ordinariate who have died.
- ✠ For renewed strength and devotion as we struggle courageously and patiently to adapt to health measures.
- ✠ For all those deprived of employment and those suffering economic hardship, as well as the serious psychological effects of the social restrictions.
- ✠ For those who are persecuted for their faith in China, Egypt, Indonesia, North West Africa, Pakistan, the Holy Land and many other places.
- ✠ For the Church: We beseech thee, O Lord, grant us a hearing as we devoutly raise our petitions to thee, and graciously turn away the epidemic of plague which afflicts us; so that mortal hearts may recognise that these scourges proceed from thine indignation and cease only when thou art moved to mercy. *(From the Roman Ritual in time of epidemics.)*

HOLY MASS BY LIVESTREAM

The obligation to attend Mass on Sundays and designated Holy Days is excused when physical attendance is impossible, as it is now in Toronto and most of Ontario. As many benefits as watching the livestream carries, it is not a substitute for being physically present at Holy Mass and does not fulfil an obligation that would be generally binding in normal times. It is strongly suggested that you use the Sunday bulletin and a Bible to prayerfully follow along with the liturgy being streamed.

STM KALENDAR

Chair of S. Peter <i>(no Mass at SVdP)</i>	22nd February
Mothering Sunday	14th March
Feast of S. Joseph <i>(no Mass at SVdP)</i>	19th March
Annunciation (Lady Day) <i>(no Mass at SVdP)</i>	25th March
Palm Sunday	28th March
Easter Day	3rd April

ASH WEDNESDAY

This Wednesday, 17th February, is Ash Wednesday, the first day of Lent. Ash Wednesday is an obligatory day of fasting and abstinence. Catholics aged 18 until age 59 are bound to fast. When fasting, one is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. All Catholics aged 14 and above must also abstain from eating meat.

