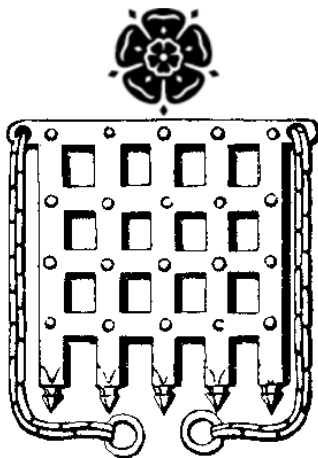


The Catholic Parish of S. Thomas More

PERSONAL ORDINARIATE OF THE CHAIR OF S. PETER



TRINITY IX

9TH AUGUST 2020

263, RONCESVALLES AVENUE, TORONTO ON M6R 2L9

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HOLY MASS IS LIVESTREAMED AT [YOUTUBE.COM/STMTORONTO](https://www.youtube.com/stmtoronto)

WWW.STMTORONTO.CA

THE INTROIT

STAND



Behold, God is my / helper (†) * the Lord is he that uphold/eth my soul: **reward thou evil un//to mine enemies**; destroy them in thine anger for thy right/eous-ness' sake, * **O Lord my strength and // my de-fender**. (Ps.) Save me, O God, / for thy Name's^sake: * **and avenge me // in thy strength**. Glory be to the Father, and / to the Son: * **and to the // Ho-ly Ghost**. As it was in the beginning, * is now, and / ev-er shall^be: * **world without // end, a-men**. Behold, God is my / helper (†) * the Lord is he that uphold/eth my soul: **reward thou evil un//to mine enemies**; destroy them in thine anger for thy right/eous-ness' sake, * **O Lord my strength and // my de-fender**.

THE KYRIE (*Missa De Angelis in Greek*)

KNEEL

Kyrie, eleison (x3) Christe, eleison (x3) Kyrie, eleison (x3)

THE GLORIA (*Missa De Angelis in English*)

STAND

GLORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, (*bow*) we worship thee, we glorify thee, (*bow*) we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the Only Begotten Son, (*bow*) Jesus Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, (*bow*) receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High ☩ in the glory of God the Father. Amen.

THE COLLECT

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful: that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord, who liveth and

reigneth with thee, in the unity of the Holy Spirit, ever one God,
world without end. **R Amen.**

THE LESSON 1 King 19.9a, 11-13a

SIT

THE GRADUAL

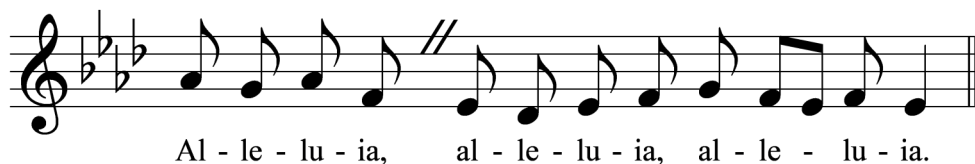
O / Lord our Governor: * **how excellent is thy Name in // all the
world.** (V/.) Thou hast / set thy Glory: * **a//bove the heavens.**



THE EPISTLE Romans 9.1-5

THE ALLELUIA

STAND



Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia. Deliver me from
thine ene/mies, O God: * **defend me from them that rise // up a-
gainst^me.** Alleluia, alleluia, alleluia.

THE HOLY GOSPEL S. Matthew 14.22-33

THE HOMILY The Rev'd Philip Cleevely, CO

SIT

THE NICENE CREED

STAND

I BELIEVE IN ONE GOD the Father Almighty, maker of heaven and
earth, and of all things visible and invisible; and in one Lord (*bow*)
Jesus Christ, the Only Begotten Son of God, begotten of his Father
before all worlds, God of God, Light of Light, very God of very
God, begotten, not made, being of one substance with the Father; by
whom all things were made; who for us men and for our salvation
came down from heaven, (*genuflect*) and was incarnate by the Holy
Ghost of the Virgin Mary, and was made man; (*arise*) and was
crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and
ascended into heaven, and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the

dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is (*bow*) worshipped and glorified; who spake by the Prophets: And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the Resurrection of the dead, ✠ And the Life of the world to come. Amen.

THE PRAYER FOR THE CHURCH MILITANT *KNEEL*

THE PENITENTIAL RITE

ALMIGHTY GOD, Father of our Lord (*bow*) Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord (*bow*) Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through (*bow*) Jesus Christ our Lord. Amen.

THE OFFERTORY

SIT



The statutes of the / Lord are right, * and re//joice the heart: sweeter also than honey / and the honeycomb; * by them is thy // ser-vant taught.

THE ORATE FRATRES

STAND

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

℟. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

ACCEPT, O Lord, we pray thee, the gifts which of thine own bounty we do offer unto thee: that by the powerful operation of thy grace, these holy mysteries may sanctify our conduct in this life present, and bring us in the end to everlasting felicity; through Jesus Christ our Lord. **R Amen.**

THE SANCTUS & BENEDICTUS

Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE ROMAN CANON

KNEEL

℣ The mystery of faith: **R** We proclaim thy Death, O Lord, and profess thy resurrection until thou come again.

THE FRACTION

℣ Christ our Passover is sacrificed for us. **R** Therefore let us keep the feast.

THE AGNUS DEI

KNEEL

O Lamb of God, that takest away the sins of the world, have mercy upon us (x2). O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son (*bow*) Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

℣ Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

R Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. (3x)

THE COMMUNION



He that eateth my Flesh and drink/eth my Blood: * dwelleth in me and I in him, // saith the Lord.

HOLY COMMUNION

At this time, Holy Communion is to be received in the hand under the species of bread alone. All are free to receive kneeling or standing at the altar rail. If you are wearing a mask, you must remove it before receiving the Sacred Host from the priest. You must consume the Eucharist immediately and in front of the priest before stepping away. Please inspect your hands to ensure that no fragment of the Sacred Host remains. If you find a fragment or small particle has adhered to your hand, please consume it immediately.

THE THANKSGIVING

KNEEL

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour (*bow*) Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through (*bow*) Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE POST-COMMUNION

GRANT, O Lord, we pray thee, that these heavenly mysteries may renew us both in body and soul: that we who have therein offered unto thee our outward worship may inwardly perceive the effectual benefit of the same; through Jesus Christ our Lord. *℟* Amen.

THE BLESSING AND DISMISSAL

KNEEL

THE ANGELUS

STAND

℟ The Angel of the Lord brought tidings unto Mary;

℟ And she conceived by the Holy Ghost.

℟ Hail, Mary, full of grace; the Lord is with thee: blessed art thou

among women, and blessed is the fruit of thy womb, Jesus.

✠ Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

✠ Behold the handmaid of the Lord;

✠ Be it unto me according to thy word. Hail, Mary...

✠ (*Genuflect*) And the Word was made flesh,

✠ And dwelt among us (*arise*). Hail, Mary...

✠ Pray for us, O holy Mother of God.

✠ That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Cross and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. ✠ Amen.

PRAYER INTENTIONS

- ✠ For an increase in vocations to the priesthood and the religious life in the Ordinariate, especially in the Canadian Deanery.
- ✠ For those who are ill, recovering or in need of our prayers.
- ✠ For all the members of our parish, our families and the Ordinariate who have died, especially Isaac Scharbach, eldest son of Fr Albert Scharbach, priest at the Ordinariate parish of Mount Calvary in Baltimore. May they rest in peace.
- ✠ For renewed strength and devotion as we struggle courageously to adapt to the new health measures.
- ✠ For all those deprived of employment and those suffering economic hardship.
- ✠ For those who are persecuted for their Christian faith: in China, Indonesia, Nigeria, the Indian Subcontinent, the Holy Land and many other places.
- ✠ For the Church: We beseech thee, O Lord, grant us a hearing as we devoutly raise our petitions to thee, and graciously turn away the epidemic of plague which afflicts us; so that mortal hearts may recognise that these scourges

proceed from thine indignation and cease only when thou art moved to mercy. (*From the Roman Ritual in time of epidemics.*)

CHORAL MASSES AT STM

Every several weeks, Sunday Mass at S. Thomas More will feature a four-part choir. Here are the dates when the choir will sing for the rest of the year, along with the celebrant's name:

13th September (Fr Cross)

18th October (Bishop Lopes)

8th November (Fr Hodgins – Remembrance Requiem)

6th December (Fr Hodgins)

24th December (Fr Hodgins – 5 p.m. Christmas Eve Mass)

REMINDER: FEAST OF THE ASSUMPTION THIS SATURDAY, 15TH AUGUST

