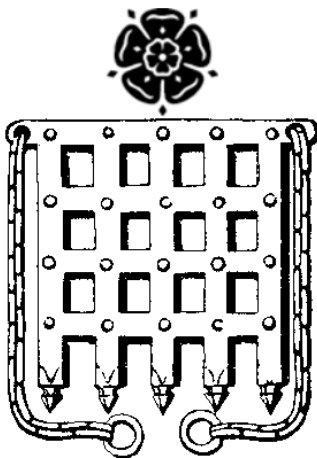


# The Catholic Parish of S. Thomas More

PERSONAL ORDINARIATE OF THE CHAIR OF S. PETER



## EPHIPHANY II

19<sup>TH</sup> JANUARY 2020

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HOLY MASS IS LIVESTREAMED AT [YOUTUBE.COM/STMTORONTO](https://www.youtube.com/stmtoronto)

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# THE ENTRANCE HYMN 57 – *The race that long* **STAND**

## THE INTROIT



All the earth shall worship thee, O / God, and sing<sup>^</sup>of<sup>^</sup>thee: \* they shall sing praise to thy Name, // O Most Highest. (Ps.) O be joyful in God, all ye / lands: (†) \* sing praises unto the honour / of his name; make his praise // to be glorious. Glory be to the Father, and / to the Son: \* and to the // Ho-ly Ghost. As it was in the beginning, \* is now, and / ev-er shall<sup>^</sup>be: \* world without // end. Amen. All the earth shall worship thee, O / God, and sing<sup>^</sup>of<sup>^</sup>thee: \* they shall sing praise to thy Name, // O Most Highest.

## THE KYRIE (*Missa De Angelis*)

**KNEEL**

Kyrie, eleison (x3) Christe, eleison (x3) Kyrie, eleison (x3)

## THE GLORIA (*Missa De Angelis*)

GLORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, (*bow*) we worship thee, we glorify thee, (*bow*) we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the Only Begotten Son, (*bow*) Jesus Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, (*bow*) receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High ☩ in the glory of God the Father. Amen.

## THE COLLECT

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: mercifully hear the supplications of thy people; and grant us thy peace all the days of our life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **℟ Amen.**

## THE LESSON Isaiah 49.3, 5-6

**SIT**

## THE GRADUAL



The Lord sent his / word and healed^them: \* and they were saved  
from // their des-truction. (V/.) O that men would therefore praise  
the Lord / for his goodness: \* and declare the wonders that he doeth  
for the child//ren of men.

## THE EPISTLE 1 Corinthians 1.1-3

## THE ALLELUIA

*STAND*



Alleluia. Praise the Lord, / all ye Angels^of^his: \* praise him // all  
his host. Alleluia.

## THE HOLY GOSPEL S. John 1.29-34

## THE HOMILY The Rev'd John Hodgins

*SIT*

## THE NICENE CREED (*Hymnal page 913*)

*STAND*

I BELIEVE IN ONE GOD the Father Almighty, maker of heaven and  
earth, and of all things visible and invisible; and in one Lord (*bow*)  
Jesus Christ, the Only Begotten Son of God, begotten of his Father  
before all worlds, God of God, Light of Light, very God of very  
God, begotten, not made, being of one substance with the Father; by  
whom all things were made; who for us men and for our salvation  
came down from heaven, (*genuflect*) and was incarnate by the Holy  
Ghost of the Virgin Mary, and was made man; (*arise*) and was  
crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures, and  
ascended into heaven, and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick and the  
dead; whose kingdom shall have no end. And I believe in the Holy  
Ghost the Lord, and Giver of Life, who proceedeth from the Father  
and the Son; who with the Father and the Son together is (*bow*)  
worshipped and glorified; who spake by the Prophets: And I believe

one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the Resurrection of the dead, ✠ And the Life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

**KNEEL**

### THE PENITENTIAL RITE

ALMIGHTY GOD, Father of our Lord (*bow*) Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord (*bow*) Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through (*bow*) Jesus Christ our Lord. Amen.

### THE OFFERTORY

**SIT**



O be joyful in God, / all ye lands; \* sing praises unto the honour // of his Name: O come hither, and hearken, all ye / that fear God; \* and I will tell what the Lord hath done for my soul. // Al-le-luia.

### THE OFFERTORY HYMN 393 – *Lead us, heavenly Father*

### THE ORATE FRATRES

**STAND**

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

℟. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

### THE PRAYER OVER THE OFFERINGS

WE beseech thee, O Lord: that thou wouldest vouchsafe to sanctify these our oblations, and to cleanse us from the defilement of all our

iniquities; through Jesus Christ our Lord. **R Amen.**

## THE SANCTUS & BENEDICTUS *(Hymnal p. 918)*

Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. **✠** Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## THE ROMAN CANON

**KNEEL**

✠ The mystery of faith: **R** We proclaim thy Death, O Lord, and profess thy resurrection until thou come again.

## THE FRACTION

✠ Christ our Passover is sacrificed for us. **R** Therefore let us keep the feast.

## THE AGNUS DEI *(Hymnal, page 920)*

**KNEEL**

O Lamb of God, that takest away the sins of the world, have mercy upon us (x2). O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son (*bow*) Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

✠ Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

**R** Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. (3x)

## THE COMMUNION



We will rejoice in / thy sal-vation: \* and triumph in the Name of the // Lord our God.

## HOLY COMMUNION

It is our custom to receive the Sacred Host on the tongue.

Please kneel (as able) at the altar rail for Holy Communion. If you are not receiving the Precious Blood from the Chalice, please cross your arms and wait until the Chalice-bearer passes before returning to your seat.

**THE COMMUNION HYMN** 302 – *O Thou, who at thy Eucharist*

## THE THANKSGIVING

**KNEEL**

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour (*bow*) Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through (*bow*) Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

## THE POST-COMMUNION

Increase, O Lord, we pray thee, and multiply upon us the operation of thine almighty power: that we, whom thou hast quickened with these heavenly Sacraments, may by thy grace be made ready to receive the benefits which thou dost promise; through Jesus Christ our Lord. *R Amen.*

## THE BLESSING AND DISMISSAL

**KNEEL**



**THE RECESSIONAL HYMN** 55 – *Hail to the Lord's* **STAND**

## THE ANGELUS

The Angel of the Lord brought tidings unto Mary. **And she conceived by the Holy Ghost.** Hail Mary. **Holy Mary.** Behold the Handmaid of the Lord. **Be it unto me according to thy Word.** Hail Mary. **Holy Mary.** And the Word was made flesh. (*genuflect*) **And dwelt among us.** Hail Mary. **Holy Mary.** Pray for us, O Holy Mother of God. **That we may be made thy of the promises of Christ.**

Let us pray. We beseech Thee, O Lord, pour Thy grace into our hearts, that as we have known the incarnation of Thy Son Jesus Christ by the message of an angel, so by His cross ✠ and passion we may be brought unto the glory of His resurrection, through the same Jesus Christ, our Saviour. **℟ Amen.**

## TAX RECEIPTS

Income tax receipts are available at the back of the Church after Holy Mass and during coffee hour. Please see Joseph DeCaria.

## PRAYER INTENTIONS

- ✠ For an increase in vocations to the priesthood and the religious life in the Ordinariate, especially in the Canadian Deanery.
- ✠ For those who are ill, recovering or in need of our prayers, particularly Lillias.
- ✠ For all the members of our parish, our families and the Ordinariate who have died. May they rest in peace.
- ✠ For an abundance of blessings on our parish in 2020.
- ✠ For those who are persecuted for their Christian faith: in China, Indonesia, Nigeria, the Indian subcontinent, the Holy Land and many other places.
- ✠ For the Church: O God, the King of Kings and Lord of Lords, who dost heal us by thy chastisements, and by thy pardon dost preserve us: we beseech thee to show forth upon us thy mercy; that peace and tranquility being restored by thy power, we may use the same to the amendment of our lives.

*(Post-Communion from the Mass in times of war or disturbance.)*

## PARISH KALENDAR

Sun., 2nd Feb. Presentation of Our Lord (Candlemas procession)

Sun., 9th Feb. Septuagesima

Sun., 23rd Feb. Chair of S. Peter, *Ordinariate solemnity of title*

Wed.. 26th Feb. Ash Wednesday (with SVDP or other parish)

Sun., 1st March First Sunday of Lent (litany in procession)



### WEEK OF PRAYER FOR CHRISTIAN UNITY

This week runs from 18th January to 25th January, inclusive. The Ordinariates were created in response to an urgent desire for Christian unity. As such, please keep this special intention in your prayers this week.

*Collect from the Mass for Christian Unity:*

O GOD, who dost restore them that have gone astray, gather together them that are scattered abroad, and preserve them that thou hast gathered: we beseech thee of thy mercy to pour out upon all Christian people the grace of thy communion; that, divisions being done away, they may be one flock, in one fold, under one Shepherd, and do thee worthy service: through Jesus Christ our Lord. Amen.

*Please join us for Coffee Hour  
after Holy Mass today*