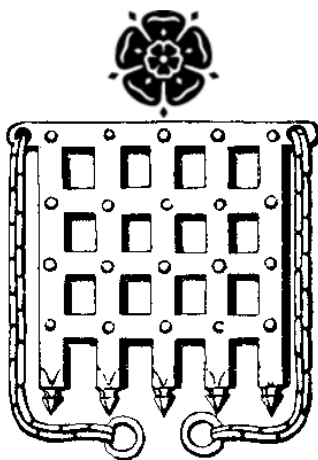


The Catholic Parish of S. Thomas More

PERSONAL ORDINARIATE OF THE CHAIR OF S. PETER



LENT V

PASSION SUNDAY

29TH MARCH 2020

263, RONCESVALLES AVENUE, TORONTO, ON M6R 2L9

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THE INTROIT

Give sentence with / me, O God, * **and defend the cause of my soul against the un//god-ly people:** deliver me, and rid me from the deceitful and / wick-ed man; * **for thou, O Lord, art my God, * and my // strong sal-uation.** (Ps.): O send out thy light and thy / truth, (†) * that / they may lead^me: * **and bring me unto thy holy hill, and // to thy dwelling.** Give sentence with / me, O God, * **and defend the cause of my soul against the un//god-ly people:** deliver me, and rid me from the deceitful and / wick-ed man; * **for thou, O Lord, art my God, * and my // strong sal-uation.**

THE KYRIE

KNEEL

Lord have mercy upon us (x3) Christ have mercy upon us (x3) Lord have mercy upon us (x3)

THE COLLECT

WE beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *℟ Amen.*

THE LESSON Ezekiel 37:12-14

SIT

12 Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. 13 And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. 14 And I will put my Spirit within you, and you shall live, and I will place you in your own land; then you shall know that I, the Lord, have spoken, and I have done it, says the Lord.

THE GRADUAL (MODE V AS ABOVE)

Deliver me, O Lord, / from mine enemies: * **teach me to do the // thing that pleaseth^thee.** (V/.) It is the Lord that delivereth me from my cruel / enemies: (†) * and setteth me up a/bove mine adversaries: * **thou shalt deliver me from the // wick-ed man.**

THE EPISTLE Romans 8:8-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7 For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot; 8 and those who are in the flesh cannot please God.

9 But you are not in the flesh, you are in the Spirit, if the Spirit of God really dwells in you. Any one who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit who dwells in you.

THE TRACT (MODE V AS ABOVE)

STAND

Many a time have they fought against me from / my youth up: * **may Isra//el now say.** (V/.) Yea, many a time have they vexed me from / my youth up: * **but they have not pre//vailed a-against^me:** (V/.)

The ploughers ploughed up/on my back: * **and // made long furrows.** (V/.) But the / right-eous Lord: * **hath hewn the snares of the ungod//ly in pieces.**

THE HOLY GOSPEL John 11:1-45

STAND

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. 2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. 3 So the sisters sent to him, saying, "Lord, he whom you love is ill." 4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

5 Now Jesus loved Martha and her sister and Lazarus. 6 So when he heard that he was ill, he stayed two days longer in the place where he was. 7 Then after this he said to the disciples, "Let us go into Judea again." 8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?" 9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. 10 But if any one walks

in the night, he stumbles, because the light is not in him.” 11 Thus he spoke, and then he said to them, “Our friend Lazarus has fallen asleep, but I go to awake him out of sleep.” 12 The disciples said to him, “Lord, if he has fallen asleep, he will recover.” 13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. 14 Then Jesus told them plainly, “Lazarus is dead; 15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” 16 Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

Jesus the Resurrection and the Life

17 Now when Jesus came, he found that Lazarus had already been in the tomb four days. 18 Bethany was near Jerusalem, about two miles off, 19 and many of the Jews had come to Martha and Mary to console them concerning their brother. 20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. 21 Martha said to Jesus, “Lord, if you had been here, my brother would not have died. 22 And even now I know that whatever you ask from God, God will give you.” 23 Jesus said to her, “Your brother will rise again.” 24 Martha said to him, “I know that he will rise again in the resurrection at the last day.” 25 Jesus said to her, “I am the resurrection and the life; he who believes in me, though he die, yet shall he live, 26 and whoever lives and believes in me shall never die. Do you believe this?” 27 She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world.”

28 When she had said this, she went and called her sister Mary, saying quietly, “The Teacher is here and is calling for you.” 29 And when she heard it, she rose quickly and went to him. 30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him. 31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was

going to the tomb to weep there. 32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." 33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; 34 and he said, "Where have you laid him?" They said to him, "Lord, come and see." 35 Jesus wept. 36 So the Jews said, "See how he loved him!" 37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. 39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." 40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" 41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. 42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." 43 When he had said this, he cried with a loud voice, "Lazarus, come out." 44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." 45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

THE NICENE CREED: (*Hymnal page 913*)

STAND

I BELIEVE IN ONE GOD the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made

man; (*arise*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is (*bow*) worshipped and glorified; who spake by the Prophets: And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the Resurrection of the dead, ✠ And the Life of the world to come. Amen.

THE PENITENTIAL RITE

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

THE OFFERTORY

I will give thanks un/to the Lord * with // my whole heart; O do well unto thy / servant, (†) * that I may live and / keep thy word; * quicken thou me, * according to thy // word, O Lord.

THE PRAYER OVER THE OFFERINGS

GRANT, O Lord, we pray thee: that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy; through Jesus Christ our Lord **℞ Amen.**

THE SANCTUS & BENEDICTUS *As the Kyrie*

Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE AGNUS DEI:

KNEEL

O Lamb of God, that takest away the sins of the world, have mercy upon us (x2). O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION

If any man serve me: * / let him fol^low^lme: * and where I am, * there shall al//so my ser^vant^lbe.

HOLY COMMUNION

Prayer for a Spiritual Communion

MY JESUS, I believe that Thou art in the Blessed Sacrament. I love Thee above all things, and I long for Thee in my soul. Since I cannot now receive Thee Sacramentally, come at least spiritually into my heart. As though Thou hast already come, I embrace Thee and unite myself entirely to Thee; never permit me to be separated from Thee.

THE THANKSGIVING

KNEEL

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness

towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE POST-COMMUNION

ASSIST us mercifully, O Lord our God: that we whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour; through Jesus Christ our Lord. **R. Amen.**

THE BLESSING AND DISMISSAL

KNEEL

THE ANGELUS

STAND

℣ The Angel of the Lord brought tidings unto Mary;

℟ And she conceived by the Holy Ghost.

℣ Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

℟ Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

℣ Behold the handmaid of the Lord;

℟ Be it unto me according to thy word. Hail, Mary...

℣ (*Genuflect*) And the Word was made flesh,

℟ And dwelt among us (*rise*). Hail, Mary...

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

✠ V. Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Cross and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. **R. Amen.**